Our Lady Seat of Wisdom Catholic Church, Oyarifa



THE CHUPSH Smilletter

Sunday, July 06, 2025 Vol. 8/Iss. 27

Sunday Mass Reading

1st Reading - Isaiah 66:10-14c

Psalm - Psalm 66:1-3, 4-5, 6-7, 16, 20

2nd Reading - Galatians 6:14-18 Gospel - Luke 10:1-12, 17-20

RESPONSORIAL PSALM

Let all the earth cry out to God with joy.

MASS SCHEDULES

Sundays

1st Mass - 06:30 am 2nd Mass - 09:00am

Weekday Mass Schedules

Mondays, Tuesdays and Thursdays 6am Wednesdays and Fridays 7pm

Saturdays

Adoration 6:00am Holy Mass 6:30am

Hour of Grace

Every first Sunday of the month; Time: 6 - 7 pm

Infant Baptism

once every quarter of the year

Confessions

Fridays: 6:00 p.m. - 6:45 p.m. Saturdays: 7:00 a.m. & 6:00 p.m. or any day by appointment.

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CHURCH ADMIN

Priest-in-Charge

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14TH SUNDAY IN ORDINARY TIME C

Theme: In faith, we are sent to announce a message of peace to all around us

By: Fr Anthony Anomah, C.S.Sp.

In the Gospel Reading, Jesus announced that "the harvest is great and the labourers are few." Therefore, He sent out his 72 disciples to all the places he himself was to visit. However, there is still a large number of people who have not heard the Gospel, or do not believe in God or accept Christ as their Lord and Saviour. Therefore, there is an urgent need for more people to preach the Gospel. However, many Catholics believe that priests, or religious brothers and sisters, are the only people who have a "vocation" to preach the Gospel.

Jesus was not thinking of priests and religious alone when He sent out the 72 disciples. In fact, in the New Testament era, there were no priests or religious as we understand those terms today. In the mind of Jesus, every follower of Christ is expected to be a labourer in the harvest field. All of us are called today to be labourers with Jesus in the society in which we live and work.

On sending his disciples, Jesus admonished them not to allow themselves to be weighed down or distracted by all kinds of baggage; or find their security in material possessions, or status, or power and influence that they can wield. Rather, their security comes from deep within, a security that no one or no circumstance can take away from them. Jesus also told his disciples to bring peace with them to every house they enter.

What are we expected to do? Where can we find the time above and beyond earning our daily living and being with our families? Are we expected to

"...Our Lady Seat of Wisdom...Pray for US."

MEETINGS

- 1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.
- **2.** Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.
- **3.** St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome
- **4.** The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.
- 5. The Church Choir meets as follows:

Tuesdays - 7pm Thursdays - 7pm Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm

Sundays after Mass.

- **7.** Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome
- **8.** Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays -
- 5:00pm and Mondays 6:00pm

 9. Welfare Committee meets every Second Sunday of
- the month after Mass.

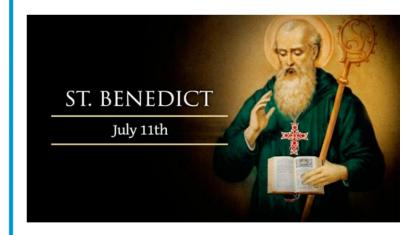
 10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.
- 11. Lectors meet on Saturdays at 6:00pm
- 12. Church Pastoral Council meets after first Mass on the second Sunday of the month
- **13.** Persons wishing to Join Knight of St John International, should Contact the following numbers: **054 080 2319**/ **0543900732**
- **14.** CYO meets at 2pm on Sundays. New members are welcome

- **15.** Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome
- **16.** St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome
- **17.** Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

Society Duty Roster

6th Jul.	Sunday
13th Jul.	Thursday
20th Jul.	Youth
27th Jul.	Friday
3rd Aug.	Saturday
10th Aug.	All groups
17th Aug.	CCR
24th Aug.	KLM
31st Aug.	KSJI&LA
7th Sept.	CMA
14th Sept.	STCJ
21st Sept.	Holy Family Akan
28th Sept.	Sunday

**Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.



DAILY READINGS

Mon - Genesis 28:10-22a; Psalm 91:1-2, 3-4, 14-15ab; Matthew 9:18-26

Tue - Genesis 32:23-33; Psalm 17:1b, 2-3,

6-7ab, 8b and 15; Matthew 9:32-38

Wed - Genesis 41:55-57; 42:5-7a, 17-24a;

Psalm 33:2-3, 10-11, 18-19; Matthew 10:1-7

Thur: Gen 44:18-21, 23b-29; 45:1-5;

Ps 105:16-17, 18-19, 20-21; Matthew 10:7-15

Fri: Genesis 46:1-7, 28-30; Psalm 37:3-4, 18-19, 27-28, 39-40; Matthew 10:16-23

Sat - Genesis 49:29-32; 50:15-26a;

Psalm 105:1-2, 3-4, 6-7; Matthew 10:24-33

Sun - Deu 30:10-14; Ps 69:14, 17, 30-31, 33-34,

36, 37; Psalm 19:8, 9, 10, 11; Colossians 1:15-20; Luke 10:25-37

REFLECTION

abandon our professions and take into preaching the Gospel in the streets? Certainly, not. In fact, we don't need to leave our homes to share our faith-vision, the life that follows from it, and the way we live our Christian lives.

In the First Reading, the Israelites were discouraged and had lost faith in God. God sent the Prophet Isaiah to utter words of encouragement. He invites them to rejoice because the period of mourning is over. God will comfort them and send peace flowing like a river.

In the Second Reading, Paul told the Galatians that it does not matter if a person is circumcised or not. What matters is that a person is genuinely transformed into the image of Jesus. This new person lives a life of perfect integrity and truth, a life of deep compassion and concern. Paul speaks of the peace and mercy that come to all who are transformed into the person of Jesus Christ.

One word that occurs in all three readings today is "peace." It is the peace Jesus experienced after his prayer in the garden. It is the peace that Paul experienced, even though he had his share of the "cross of our Lord Jesus Christ". So, our task as Christians is to bring peace; a peace that a close following of Jesus can bring; a peace that our society has not known, and which only Jesus can give.

Marriage Banns

Third Time

Between

- 1. Theophilus Anum & Samira Adamu Residing at Teiman
- 2. Oscar Avoka & Jane Ayambila Lariba Residing at Teiman
- 3. Saviour Coffie Mordzifa Kisseih & Grace Eyram Abla Dzotefe Residing at Teiman
- 4. Prosper Kumordzie & Victoria Adwoa Dagadu

Residing at Teiman

5. Semokonawo Koffi Woedi & Abla Mawusi Aziadeka

Residing at Teiman

- 6. Dagbama Beyire & Freda Abagna Residing at Teiman
- 7. Prosper Kofi Kuagbelah & Veronica **Bernice Ama Lartey** Residing at Teiman/ Oyarifa

FAREWELL TO THOMAS AZUMAH

Thomas Azumah, a Spiritan seminarian, has been with us for 5 weeks now. He will complete his six weeks' pastoral experience on 15th July 2025.Next Sunday, 13th July, will be his last Sunday with us.

I appeal to individuals, societies, or groups to support him with whatever you have (cash or kind) as he returns to the seminary.

The seminary community is also appealing for high-density mattresses to replace their existing worn-out mattresses at the cost of GHC490. You may send Momo to Rev. Benedict Owusu-Badu (bursar). Thank you in advance.



Sunday, 27th July 2025

Time: 7:00 am

Immediately after Mass

PRAYERS CORNER

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee
From the malignant enemy defend me
In the hour of my death call me
and bid me come unto thee,
that with thy saints I may praise thee
forever and ever. Amen.



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