



THE CHURCH Bulletin

SUNDAY MASS READING

1st Reading - Acts 3:1-10
Psalm - Psalm 19:2-3, 4-5
2nd Reading - Galatians 1:11-20
Gospel - John 21:15-19

Sunday, June 29, 2025 Vol. 8/Iss. 26

SOLEMNITY OF SAINTS PETER AND PAUL

Theme: Unity is Strength

By: Fr Anthony Anomah, C.S.Sp.

RESPONSORIAL PSALM

*Their message goes out through
all the earth.*

MASS SCHEDULES

Sundays

1st Mass - 06:30 am

2nd Mass - 09:00am

Weekday Mass Schedules

Mondays, Tuesdays and Thursdays 6am

Wednesdays and Fridays 7pm

Saturdays

Adoration 6:00am

Holy Mass 6:30am

Hour of Grace

Every first Sunday of the
month; Time: 6 - 7 pm

Infant Baptism

once every quarter of the year

Confessions

Fridays: 6:00 p.m. - 6:45 p.m.

Saturdays: 7:00 a.m. & 6:00 p.m.

or any day by appointment.

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Today we celebrate the Feast of Saint Peter and Saint Paul, the two giants of our Christian faith. Even though they were two very different characters, with unique characteristics, we celebrate them together to show their joint efforts in shaping the early church and transmitting the faith to us. They were different, yet they were One, United in their efforts, united in their love for Christ. We must learn from them and remain one and united. Unity and Communion are at the centre of today's feast!

Peter was a disciple of Jesus and knew Jesus personally. Peter represents that part of the Church which gives it stability: its traditions handed down in an unbroken way from the very beginnings. Peter represents the pope, who is the great symbol of unity and continuity. Without his role we would see the Church break up and disintegrate.

Paul was a zealous Jew who persecuted Christians, before experiencing a dramatic conversion on the road to Damascus, but didn't physically spend time with Jesus. Paul was highly educated and an extensive writer (having given us thirteen of the twenty-seven books of the New Testament). Paul represents the prophetic and missionary role, extending the Church to furthest ends.

The First Reading talks about the brutal persecutions which resulted in the beheading of James. Peter is thrown into jail for preaching the message of Christ and the Kingdom. The miraculous release from prison symbolises that protection over his Church which Jesus had promised in the Gospel. It is significant too that Peter's imprisonment occurred during Passover week, the same week in which Jesus himself was arrested and suffered.

In the Second Reading, we see Paul's life nearing its end. He describes his own life as a

"...Our Lady Seat of Wisdom...Pray for US."

MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm
Thursdays - 7pm
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

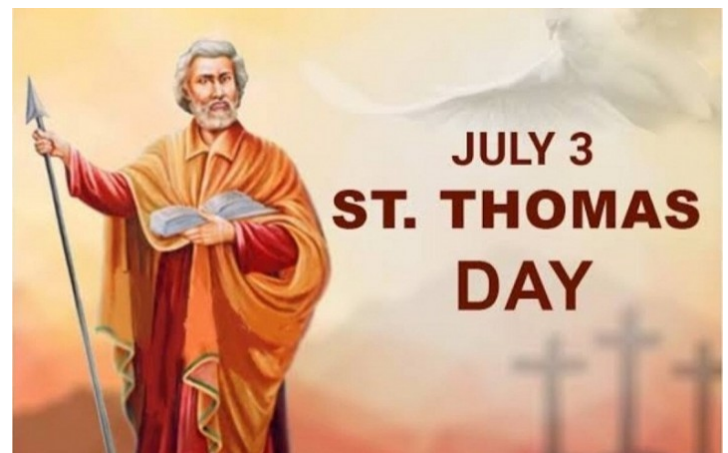
16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

Society Duty Roster

29th Jun.	Holy Family Akan
6th Jul.	Sunday
13th Jul.	Thursday
20th Jul.	Youth
27th Jul.	Friday
3rd Aug.	Saturday
10th Aug.	All groups
17th Aug.	CCR
24th Aug.	KLM
31st Aug.	KSJI&LA
7th Sept.	CMA
14th Sept.	STCJ
21st Sept.	Holy Family Akan

****Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**



DAILY READINGS

Mon - Genesis 18:16-33; Psalm 103:1b-2, 3-4, 8-9, 10-11; Matthew 8:18-22

Tue - Genesis 19:15-29; Psalm 26:2-3, 9-10, 11-12; Matthew 8:23-27

Wed - Genesis 21:5, 8-20a; Psalm 34:7-8, 10-11, 12-13; Matthew 8:28-34

Thur: Ephesians 2:19-22; Psalm 117:1bc, 2; John 20:24-29

Fri: Genesis 23:1-4, 19; 24:1-8, 62-67; Psalm 106:1b-2, 3-4a, 4b-5; Matthew 9:9-13

Sat - Genesis 27:1-5, 15-29; Psalm 135:1b-2, 3-4, 5-6; Matthew 9:14-17

Sun - Isaiah 66:10-14c; Psalm 66:1-3, 4-5, 6-7, 16, 20; Galatians 6:14-18; Luke 10:1-12, 17-20

REFLECTION

sacrificial drink which is poured out as an offering to God. Paul also speaks of how God protected him through all kinds of trials and persecutions. He knows that the Lord will continue to protect him but he also knows that when his time comes, he is ready to go.

In the Gospel, Peter's faith and acknowledgment of Jesus as the Christ was rewarded by his choice as the foundation on which Christ will build his Church. Through Peter, Jesus gives his Church a guarantee of never-ending protection. And he gives to Peter, as his representative, the powers, which he himself had received from the Father, the "keys of the Kingdom".

Both Peter and Paul had very different views on how to build the Church. The main difference was that Peter believed that for people to become followers of Christ, they should first become Jews, and then they could become Christians. Paul held the opposite view and proclaimed that if we truly believe that Jesus came for everyone, then people could become Christians without first becoming Jews or adhering to the Jewish laws.

Both Peter and Paul were unyielding in their proclamation of the Gospel, regardless of the opposition they faced. They fearlessly shared the message of salvation, even when it was met with resistance or persecution. Peter and Paul gave their lives fully to God; dying for their faith.

One Mass

Women's Harvest ONE MASS

Sunday, 27th July 2025

Time: 7:00 am

Immediately after Mass

Marriage Banns

Second Time

Between

1. Theophilus Anum & Samira Adamu

Residing at Teiman

2. Oscar Avoka & Jane Ayambila Lariba

Residing at Teiman

3. Saviour Coffie Mordzifa Kisseih & Grace Eyram Aba Dzotefe

Residing at Teiman

4. Prosper Kumordzie & Victoria Adwoa Dagadu

Residing at Teiman

5. Semokonawo Koffi Woedi & Aba Mawusi Aziadeke

Residing at Teiman

6. Dagbama Beyire & Freda Abagna

Residing at Teiman

7. Prosper Kofi Kuagbelah & Veronica Bernice Ama Lartey

Residing at Teiman/ Oyarifa

Funeral Announcements

1. Mr Lawson Agana

Family Gathering: Friday, 4th July 2025 @ Burger Town Container, Teiman @

Burial Service and Funeral Rites: Saturday, 5th July 2025 @ Social Welfare, Madina @ 10 am. **Thanksgiving:** Sunday, 6th July 2025 @ OLSWCC Oyarifa @ 9am

2. Madam Victoria Afeadie Hamenu

Wake-Keeping: Friday, 25th July 2025 @ Family House, Teiman

Burial Mass & Funeral Rites: Saturday, 26th July 2025 @ OLSWCC Oyarifa @ 8 am

WELCOME! WELCOME!! WELCOME!!!

We welcome Rev. Fr. Francis Aninama to OLSWCC, Oyarifa. Fr Aninama, C.S.Sp. is a Spiritan priest who worked as a missionary at Bolivia and Guinea Conakry. He is preparing to go for a sabbatical leave. He is here to assist at the church and live in the community with his confrere.

PRAYERS CORNER

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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