



# THE CHURCH Bulletin

Sunday, November 16, 2025. Vol. 8/Iss. 46

## SUNDAY MASS READING

1st Reading - Malachi 3:19-20a  
Psalm - Psalm 98:5-6, 7-9ab, 9bc  
2nd Reading - 2 Thessalonians 3:7-12  
Gospel - Luke 21:5-19

## RESPONSORIAL PSALM

*The Lord comes to judge the  
peoples with fairness.*

## MASS SCHEDULES

### Sunday

1st Mass: 6:30 am  
2nd Mass: 9:00 am  
Children's Mass: 7:00 am

### WEEKDAY MASSES

Monday: 6:00 am  
Tuesday: 6:00 am  
Wednesday: 6:00 am & 7:00 pm  
Thursday: 6:00 am  
Friday: 6:00 am & 7:00 pm  
Adoration: 6:00 pm  
Saturday: 6:30 am  
Adoration: 6:00 am

### Infant Baptism

once every quarter of the year

### Confessions

Fridays: 6:00 p.m. - 6:45 p.m.  
Saturdays: 7:00 a.m. & 6:00 p.m.  
or any day by appointment.

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## CHURCH ADMIN

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### Postal Address

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## 33rd Sunday in Ordinary Time C

*Theme: The Day of the Lord is Near. How are we preparing for it?*

By: Fr Anthony Anomah, C.S.Sp.

As we come to the end of the Church's year, the Church invites us to think about the end of sin, suffering, injustice, hatred; and a new reality where only good will exist. The new world has already begun in the death and resurrection of Christ. The sufferings of this life will lead to life not death. We are reminded to prepare for our end. Our world is temporary. Our own lives in this world will not last forever.

In the Gospel, Jesus observed in the Temple at Jerusalem how the people were full of admiration about the beauty of the stonework and the wealth of offerings being made by pilgrims. To most Jews, the Temple was a place made to last forever. However, Jesus observed that the time will come when not a single stone will be left on another: everything will be destroyed. This must have seemed blasphemous. Yet a

time came when Jerusalem was besieged and the city and Temple utterly destroyed. And, for many Jews, including Jews converted to Christianity, it must have seemed like the end of the world.

Those who believed in the imminent end of the world and the return of Christ in judgement were wrong, as we know, the end is not so soon. The emphasis on the early return of Jesus shifted to focusing on how fruitfully to spend the time of waiting. Jesus warns us about those who would come using his name and saying, "I am he". Jesus predicts wars between and within nations. Jesus speaks of the special threats on his own followers. Jesus, however, reminds us that it is an integral part of the Church's ongoing life. And so, it has been. There will always be people who hate the Gospel message, who find it deeply threatening. The Christian is called both to live and to proclaim a set of values and a vision of life that challenges the accepted viewpoints and lifestyles of most

*"...Our Lady Seat of Wisdom...Pray for US."*

# MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm  
Thursdays - 7pm  
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm  
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

## Society Duty Roster

5th Oct	Monday
12th Oct	Tuesday
19th Oct	Wednesday
26th Oct	Thursday
2nd Nov	Friday
9th Nov	Saturday
16th Nov	Sunday
23rd Nov	CCR
30th Nov	Youth
7th Dec	CMA
14th Dec	STCJ
21st Dec	KLM
28th Dec	KSJI&LA

**\*\*Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**

## Saints/Memorials of the Week



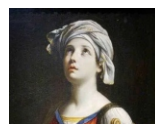
**Monday**

Memorial of Saint Elizabeth of Hungary, Religious



**Friday**

Memorial of the Presentation of the Blessed Virgin Mary



**Saturday**

Memorial of Saint Cecilia, Virgin and Martyr

## DAILY READINGS

**Mon** - 1 Mac 1:10-15, 41-43, 54-57, 62-63; Ps 119:53, 61, 134, 150, 155, 158; Luke 18:35-43

**Tue** - 2 Mac 6:18-31; Ps 3:2-3, 4-5, 6-7; Luke 19:1-10

**Wed** - 2 Maccabees 7:1, 20-31; Psalm 17:1bcd, 5-6, 8b and 15; Luke 19:11-28

**Thur**: 1 Maccabees 2:15-29; Psalm 50:1b-2, 5-6, 14-15; Luke 19:41-44

**Fri**: 1 Mac 4:36-37, 52-59; 1 Ch 29:10bcd, 11abc, 11d-12a, 12bcd; Luke 19:45-48

**Sat** - 1 Maccabees 6:1-13; Psalm 9:2-3, 4 and 6, 16 and 19; Luke 20:27-40

**Sun** - 2 Samuel 5:1-3; Psalm 122:1-2, 3-4, 4-5; Colossians 1:12-20; Luke 23:35-43

# REFLECTION

societies. If the Church stops experiencing persecution, abuse and criticism, we may as well ask how well we are living our Christian lives, and how faithful we are to the way of Jesus?

As long as Christianity remains steadfast to its faith in God, to seeking the truth, to human compassion and justice, it cannot disappear. And it is to these things that we are to bear witness. Jesus promises, “I myself will give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict.

The end of the world may be far away. Yet, there is another end we all have to face and which is totally outside our control: the end of our bodily life here on this earth. There is only one effective way to prepare: to live each day fully in the company of Jesus by personal prayer; absorbing the message of the Gospel into our way of life, and allowing it to permeate everything we say and do. Then, no matter when Jesus comes to take us away, we will be more than ready.

Paul urges everyone in the community to keep working and to contribute to the life and sustenance of the community as they await the coming of the Lord.

Malachi encouraged the frustrated returnees to



## ADVENT Retreat

**Date: Saturday, 20th December 2025**

**Note:** Last chance to go through the Holy Door of the Jubilee Year

**Please register with the following:**

Catechist Oppong

Catechist Gifty Amegatse

Catechist Belinda Blagoege

**Deadline: 17th December 2025**

Jerusalem to hope in God; and keep faith in the Lord. He assured them that in the Lord the upright will triumph.

## Mass Schedule for November 2025

Date	Occasion / Notes	Mass / Activity	Time
23rd Nov.	Christ the King (One Mass with Procession)	Solemn Mass & Procession	7:00 am – 9:30 am
30th Nov.	Day-Born Groups Meeting (One Mass)	One Mass followed by Day-Born Group Meetings	7:00 am

### PUBLICATION OF MARRIAGE BANNS

**2nd Time**

**Groom:** Awoloh Wilson Alfred  
**Born:** 15/10/1992, Tetemam Buem  
**Father:** Cosmos Kofi Awoloh Wilson  
**Mother:** Olivia Akosua Dzavor  
**Baptised:** 10/4/1993, Teteman Buem  
**Residing:** Pantang

**Bride:** Mary Portia Akua Nayo  
**Born:** 22/12/1994, Tetemam, Buem  
**Father:** Patrick Nayo  
**Mother:** Johanna Adzim  
**Baptised:** 2/4/1998, Tetemam, Buem  
**Residing:** Pantang



# PRAYERS CORNER

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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