



THE CHURCH Bulletin

SUNDAY MASS READING

1st Reading - Sirach 3:17-18, 20, 28-29
Psalm - Psalm 68:4-5, 6-7, 10-11
2nd Reading - Hebrews 12:18-19, 22-24a
Gospel - Luke 14:1, 7-14

RESPONSORIAL PSALM

God, in your goodness, you have made a home for the poor.

MASS SCHEDULES

Sunday

1st Mass: 6:30 am
2nd Mass: 9:00 am
Children's Mass: 7:00 am

WEEKDAY MASSES

Monday: 6:00 am
Tuesday: 6:00 am
Wednesday: 6:00 am & 7:00 pm
Thursday: 6:00 am
Friday: 6:00 am & 7:00 pm
Adoration: 6:00 pm
Saturday: 6:30 am
Adoration: 6:00 am

Infant Baptism

once every quarter of the year

Confessions

Fridays: 6:00 p.m. - 6:45 p.m.
Saturdays: 7:00 a.m. & 6:00 p.m.
or any day by appointment.

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Priest-in-Charge

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Sunday, August 31, 2025 Vol. 8/Iss. 36

22ND SUNDAY IN ORDINARY TIME C

Theme: Christ, the Mediator of the New Covenant Humbled Himself

By: Fr Anthony Anomah, C.S.Sp.

The Kingdom of God, the perfect society, which is the goal of the Christian message, is often pictured as a banquet. It is a meal for everyone. It is an occasion of joyful celebration and sharing. The Eucharist is a true sign of that yet-to-be-realised banquet and Kingdom. Jesus accepted invitations from the rich and powerful class as well as from the poor, the lowly and sinners. God's love is for all.

Jesus shared some useful lessons with the guests and the host at a banquet which are still relevant for our time and our society. Jesus noticed how the invitees picked up the places of honour. Jesus admonished them not to take up places of honour at banquets. Rather, they should go first to a lower place so that

when the host asks them to take up a higher place, they would be honoured in the sight of everybody. We may not compete for seats at a banquet, but in our workplaces, social circles, and in our families, we sometimes compete with each other and cling to titles.

People who have the spirit of the Kingdom know that human status, conferred by society, does not mean anything at all. The only status that counts is one's relationship with God and with other people. Our real status is measured by the level of love and service offered to God through our relationships with those around us. What is important is the degree of care and compassion we give to others.

Secondly, Jesus told the host that when he gives a banquet, he should not invite only his friends, colleagues and other

"...Our Lady Seat of Wisdom...Pray for US."

MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm
Thursdays - 7pm
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

Society Duty Roster

6th Jul.	Sunday
13th Jul.	Thursday
20th Jul.	Youth
27th Jul.	Friday
3rd Aug.	Saturday
10th Aug.	All groups
17th Aug.	CCR
24th Aug.	KLM
31st Aug.	KSJI&LA
7th Sept.	CMA
14th Sept.	STCJ
21st Sept.	Holy Family Akan
28th Sept.	Wednesday

****Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**

Saints/Memorials of the Week



Wednesday

Memorial of Saint Gregory the Great, Pope and Doctor of the Church



Thursday

Memorial of Saint Pius X, Pope



Friday

Memorial of the Queenship of the Blessed Virgin Mary

DAILY READINGS

Mon - 1 Thessalonians 4:13-18;
Psalm 96:1 and 3, 4-5, 11-12, 13; Luke 4:16-30

Tue - 1 Thessalonians 5:1-6, 9-11;
Psalm 27:1, 4, 13-14; Luke 4:31-37

Wed - Colossians 1:1-8; Psalm 52:10, 11;
Luke 4:38-44

Thur: Colossians 1:9-14; Psalm 98:2-3ab,
3cd-4, 5-6; Luke 5:1-11

Fri: Colossians 1:15-20; Psalm 100:1b-2, 3, 4, 5;
Luke 5:33-39

Sat - Colossians 1:21-23; Psalm 54:3-4, 6 and 8;
Luke 6:1-5

Sun - Wisdom 9:13-18b; Psalm 90:3-4, 5-6,
12-13, 14 and 17; Philemon 9-10, 12-17;
Luke 14:25-33

REFLECTION

rich and influential people, who will outdo him in returning his invitation. Rather he should invite the poor, the disabled and the disadvantaged; those who cannot return his invitation. This may seem unrealistic, but we could begin somewhere, in the small groups to which we belong, our community.

What is the link between sharing together the bread and wine that is the Body and Blood of Jesus (the Eucharist) and the sharing together of food and conversation that takes place at our own dining tables or the tables of others? Our Eucharist should have more of the characteristics of good family meals; and good family meals should be, in their own way, a living out of the Eucharist. In the early Christian Church, both the Eucharist and family meals were put side by side as part of one single experience.

In the Second Reading from the letter to the Hebrews, we are told that in the Kingdom of heaven, the Church, everyone is a 'first-born' and a citizen. The old covenant kept people at a distance, but the new covenant brings us close. We can approach God not in fear, but in joy, because Jesus has opened the way. Pride keeps us at Sinai, fearful and self-reliant. Humility leads us to Zion, joyful and free.

We are told in the first reading to act with humility because we are creatures of God. Whatever qualifications we may have are gifts from God. Whatever we are or have, we owe to God. The greater we are, the more humbly we should behave.

NEW AND SIMPLIFIED REGISTRATION PORTAL

Dear Parishioners,

A new and simplified registration portal has been launched for Parishioners to register as members of Our Lady Seat of Wisdom Catholic Church Oyarifa.

Follow the link below either on your phone or computer or scan the QR code:

<https://mjelearning.com/ci/app/go/register1/>



SCAN TO REGISTER

The following are mandatory

Surname

First name

Gender

Date of birth (day/month/year)

Birth Country

Region

Residential address [oyarifa/Teiman, etc.)

Father's name

Mother's name

Photo

Date joined OLSW (day/month/year)

Day-Born

Religious background is not mandatory but if you indicate YES for Baptism, First Communion, confirmation, then give (day/month/year/place).

Note: You may pick a registration form, complete it, and submit it for registration.

PRAYERS CORNER

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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CATHOLIC CHURCH COOPERATIVE
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