



# THE CHURCH *Bulletin*

Sunday, January 25, 2026. Vol. 9/Iss. 4

## SUNDAY MASS READING

- 1st Reading - Isaiah 8:23—9:3
- Psalm - Psalm 27:1, 4, 13-14
- 2nd Reading - 1 Corinthians 1:10-13, 17
- Gospel - Matthew 4:12-23 or 4:12-17

## RESPONSORIAL PSALM

*The Lord is my light and my salvation.*

## MASS SCHEDULES

### Sunday

- 1st Mass: 6:30 am
- 2nd Mass: 9:00 am
- Children's Mass: 7:00 am

### WEEKDAY MASSES

- Monday: 6:00 am
- Tuesday: 6:00 am
- Wednesday: 6:00 am & 7:00 pm
- Thursday: 6:00 am
- Friday: 6:00 am & 7:00 pm
- Adoration: 6:00 pm
- Saturday: 6:30 am
- Adoration: 6:00 am

### Infant Baptism

once every quarter of the year

### Confessions

- Fridays: 6:00 p.m. - 6:45 p.m.
- Saturdays: 7:00 a.m. & 6:00 p.m.
- or any day by appointment.

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## CHURCH ADMIN

### Priest-in-Charge

Fr. Anthony Kofi Anomah, C.S.Sp  
 0208138335/0243240815

### Pastoral Staff

Fr. Nicholas Twumasi, C.S.Sp - 0552338793  
 Fr. Francis Aninama, C.S.Sp - 0201752427

### Email:

seatofwisdomcc95@gmail.com

### Postal Address

P. O. Box AK 248, Abokobi, Accra

## 3rd Sunday in Ord Time [A]

**Theme: The Light of Christ Transforms Darkness:  
There is Only One Christ, the Saviour.**

By: Fr Anthony Anomah, C.S.Sp.

Pope Francis announced on September 30, 2019, on the Memorial of St. Jerome, that the Third Sunday in Ordinary Time would be celebrated as the Sunday of the Word of God. The theme for the seventh edition (2026) is taken from Colossians 3:16: "The word of Christ dwells among you". According to Paul, we must not only listen or study the Word of God. We must allow it to dwell or to take up stable residence, to shape our thoughts, guide our desires, and make credible the witness of the disciples. The Word of Christ unifies and renders fruitful the life of the Christian community. This year's celebration of the Sunday of the Word of God coincides with the celebration of the Conversion of Saint Paul,

the day that concludes the Week of Prayer for Christian Unity & National Bible Week.

In the First Reading, the tribes of Zebulun and Naphtali (Galilee) were attacked, conquered and oppressed by the Assyrians, and taken as slaves. The whole area was as if it was immersed in darkness of death. Isaiah saw a ray of light; he noticed a sign of hope. The coming of Christ transformed the darkness into a great light of hope and joy. The joy of the people was like the joy of people at harvest time, or as men rejoice when they divide the spoil.

In the Gospel, we are told that after the arrest of John the Baptist, Jesus moved up north to Galilee, his home province. Galilee was a remote place and not an obvious choice for the Messiah's mission. Yet the prophecy of Isaiah suggests that the Light of the World is to

*"...Our Lady Seat of Wisdom...Pray for US."*

# MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm  
Thursdays - 7pm  
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm  
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

## Society Duty Roster

4th Jan	Trinity Northern
11th Jan	St. Michael Ewe
18th Jan	Holy Family Akan
25th Jan	Youth
1st Feb	CMA
8th Feb	STCJS
15th Feb	CCR
22nd Feb	KLM
1st Mar	KSJI&LA
8th Mar	Sunday
15th Mar	Monday
22nd Mar	Tuesday
29th Mar	Wednesday

**\*\*Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**

## Saints/Memorials of the Week



**Monday**

Memorial of Ss Timothy and Titus, Bishops



**Wednesday**

Memorial of St Thomas Aquinas, Priest, Religious, Doctor of the Church



**Saturday**

St John Bosco, Priest, Religious Founder, Educator

## DAILY READINGS

**Mon** - 2 Timothy 1:1-8; Or Titus 1:1-5; Psalm 96:1-2a, 2b-3, 7-8a, 10; Mark 3:22-30

**Tue** - 2 Samuel 6:12b-15, 17-19; Psalm 24:7, 8, 9, 10; Mark 3:31-35

**Wed** - 2 Samuel 7:4-17; Psalm 89:4-5, 27-28, 29-30; Mark 4:1-20

**Thur**: 2 Samuel 7:18-19, 24-29; Psalm 132:1-2, 3-5, 11, 12, 13-14; Mark 4:21-25

**Fri**: 2 Samuel 11:1-4a, 5-10a, 13-17;

Psalm 51:3-4, 5-6a, 6bcd-7, 10-11; Mark 4:26-34

**Sat** - 2 Samuel 12:1-7a, 10-17; Psalm 51:12-13, 14-15, 16-17; Mark 4:35-41

**Sun** - Zephaniah 2:3; 3:12-13; Psalm 146:6-7, 8-9, 9-10; 1 Cor 1:26-31; Matthew 5:1-12a

# REFLECTION

be found in Galilee. Jesus, the Messiah, began his mission in the Galilean town of Capernaum. His 'preaching' is summed up in the statement: Repent, for the kingdom of heaven is at hand. 'Repent' means looking at life in a completely new way, through the Christian perspective. When we make this radical change, we become part of that Kingdom, and effectively come under the influence of God's power in our lives. We see things the way God sees them, and our behaviour changes accordingly.

Also, Jesus chose the first Apostles for his work. The call took place right in their workplace. The initiative for the call came from Jesus. Immediately they left their nets and followed him. They put their total trust in Jesus, leaving behind their only means of livelihood, not knowing where it would lead them. Jesus himself had already left Nazareth, his family and his livelihood as a carpenter. From now on their lives would consist of service to others, especially those in greatest need. Their security came from the new lifestyle they were inaugurating, life in a mutually supporting community, where the needs of each one were taken care of.



## OLSWCC EDUCATION FUND

is accepting applications from brilliant but needy parishioners who have gained admission into accredited tertiary institutions for accredited programmes but have challenges paying their tuition fees in the 2025/26 academic year.

Applicants must be active parishioners of OLSWC.

**Application Forms can be obtained from the Priest in-Charge.**

**Deadline:**

**Sunday, 25th January 2026**

*Holy Matrimony*

*Portia Nayo & Alfred Wilson Awoloh*

Date: 31st Jan. 2026 | Time: 2:00 pm

Venue: OLSWCC, Oyarifa

In the Second Reading, Paul warned the Corinthians against divisions in the Christian family. The people were divided into factions and some claimed allegiance to Paul, Peter, Apollos and Christ. Paul appealed to them to be united because the apostles were mere servants, and not Saviours. Christ is the only Saviour.

# PRAYERS CORNER

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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**Editorial Team:** Felix Amissah; Mrs. Gifty Amegatse; Felix Engsalige Nyaaba; Nana Ofori Dzandu; Francis Forkuo; Richmond Darko; Mr. Charles Oppong

P. O. Box AK 248, Abokobi - Accra

**Send Articles to:** [seatofwisdomgh@gmail.com](mailto:seatofwisdomgh@gmail.com)