



# THE CHURCH *Bulletin*

Sunday, April 19, 2026. Vol. 9/Iss. 15

## SUNDAY MASS READING

1st Reading - Acts 2:14, 22-33  
Psalm - Psalm 16:1-2, 5, 7-8, 9-10, 11  
2nd Reading - 1 Peter 1:17-21  
Gospel - Luke 24:13-35

## RESPONSORIAL PSALM

*Lord, you will show us the path of life.*

## MASS SCHEDULES

### Sunday

1st Mass: 6:30 am  
2nd Mass: 9:00 am  
Children's Mass: 7:00 am

### WEEKDAY MASSES

Monday: 6:00 am  
Tuesday: 6:00 am  
Wednesday: 6:00 am & 7:00 pm  
Thursday: 6:00 am  
Friday: 6:00 am & 7:00 pm  
Adoration: 6:00 pm  
Saturday: 6:30 am  
Adoration: 6:00 am

### Infant Baptism

once every quarter of the year

### Confessions

Fridays: 6:00 p.m. - 6:45 p.m.  
Saturdays: 7:00 a.m. & 6:00 p.m.  
or any day by appointment.

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## CHURCH ADMIN

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0208138335/0243240815

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### Email:

seatofwisdomcc95@gmail.com

### Postal Address

P. O. Box AK 248, Abokobi, Accra

## 3rd Sunday of Easter (A)

*Theme: We meet the Risen Jesus in the Scriptures (Word) and in the Eucharist*

By: Fr Anthony Anomah, C.S.Sp.

In the Gospel, two disciples of Jesus were on their way to Emmaus, about 7 miles (11 km) from Jerusalem. The Risen Jesus joined them as a fellow traveller, but their eyes were kept from recognizing him. Seeing their obvious discouragement and hopelessness, Jesus asked what they were talking about. To them, the death of Jesus was the failure of his mission. They thought Jesus was to liberate them from the tyranny of foreign domination, and perhaps inaugurate the Kingdom of God as they understood it. They were also puzzled by the stories of the women describing an empty tomb and an angel, but there was still no sign of Jesus.

Then Jesus taught them a lesson in the Scriptures, and showed them that all that happened to him, including his suffering and death, far from being a tragedy, was all foreordained, and fulfilment of Old Testament promises and of Jewish hopes. Jesus

was the suffering Messiah, foreshadowed in Isaiah's Suffering Servant.

When they reached their destination, Jesus made as if to continue his journey. However, they extended their hospitality to the stranger. So, Jesus went in to stay with them. And as they sat down to the meal, Jesus, the visitor unexpectedly acted as host, took the bread, said the blessing over it, broke it and gave it to them. And in that very act, they recognised him. This is the Eucharist, in which we recognise the presence of Jesus among us in the breaking of bread.

Then Jesus disappeared. In the light of these experiences, the two disciples turned around (conversion!) and went back along the road to Jerusalem from where they had been fleeing. There they discovered their fellow-disciples, excited that the Lord is risen and had appeared to Simon. And they told their story and "how he had been made known to them in the breaking of the bread."

We find in this story all the ingredients of the Christian life.

*"...Our Lady Seat of Wisdom...Pray for US."*

# MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm  
Thursdays - 7pm  
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm  
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

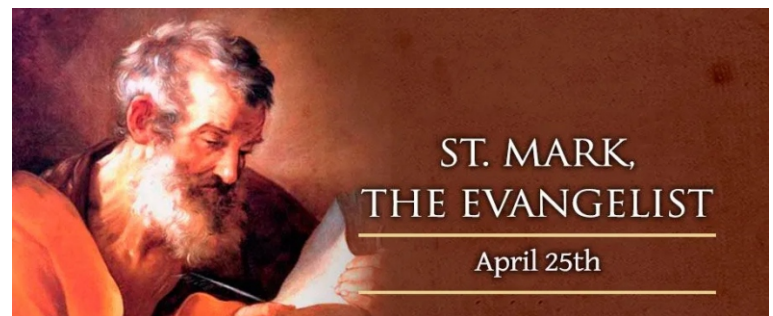
17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

## Society Duty Roster

5th April	Thursday
12th April	Friday
19th April	Saturday
26th April	Youth
3rd May	CMA
10th May	STCJ
17th May	CCR
24th May	KSJI&LA
31st May	KLM
7th June	Trinity Northern
14th June	St. Michael Ewe
21st June	Holy Family Akan
28th June	Sunday

**\*\*Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**

We often run away from where Christ is to be found. We meet Jesus in the unexpected place, or person, or situation. How many times do we recognise him, or worse, mistreat him? We find the real meaning and



ST. MARK,  
THE EVANGELIST

April 25th

## DAILY READINGS

**Mon** - Acts 6:8-15; Psalm 119:23-24, 26-27, 29-30; John 6:22-29

**Tue** - Acts 7:51 – 8:1a; Psalm 31:3cd-4, 6 and 7b and 8a, 17 and 21ab; John 6:30-35

**Wed** - Acts 8:1b-8; Psalm 66:1-3a, 4-5, 6-7a; John 6:35-40

**Thur**: Acts 8:26-40; Psalm 66:8-9, 16-17, 20; John 6:44-51

**Fri**: Acts 9:1-20; Psalm 117:1bc, 2; John 6:52-59

**Sat** - 1 Peter 5:5b-14; Psalm 89:2-3, 6-7, 16-17; Mark 16:15-20

**Sun** - Acts 2:14a, 36-41; Psalm 23: 1-3a, 3b4, 5, 6; 1 Peter 2:20b-25; John 10:1-10



ACCRA ARCHDIOCESAN VOCATIONS OFFICE &  
CATHOLIC YOUTH COUNCIL (AADCYC)

Presents

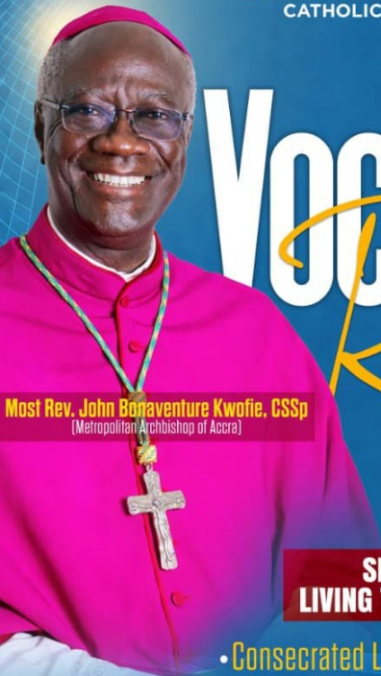
# Vocations Rally

2026

THEME:

**SENT TO WITNESS:  
LIVING THE GOSPEL EVERYDAY.**

• Consecrated Life • Priestly Life • Marriage Life



**Most Rev. John Bonaventure Kwofie, CSSp**  
(Metropolitan Archbishop of Accra)



## The Main Vocations in the Catholic Church

### Introduction: What is a Vocation?

The word *vocation* comes from the Latin *vocare*, meaning "to call."

A vocation is:

**God's personal call to live a life of love, service, and holiness.**

### 1. Priesthood

A priest is called to:

- Celebrate the sacraments
- Preach the Word of God
- Guide the faithful

The priest acts:

**"In the person of Christ"** (*in persona Christi*)  
(Catechism of the Catholic Church, 1548)

### Key Qualities

- Service
- Sacrifice
- Spiritual fatherhood (cf. 1 Corinthians 4:15)

### Types of Priests

#### Diocesan Priest

- Belong to diocese
- Under a bishop
- Promises celibacy & obedience
- Parish ministry
- Stable in one diocese

#### Religious Priest

- Belongs to a congregation
- Under a superior
- Vows: poverty, chastity, obedience
- Charism-based mission
- Can be sent anywhere

### 2. Religious Life (Sisters and Brothers)

Religious men and women consecrate their lives through the evangelical counsels:

- Poverty
- Chastity
- Obedience

(cf. *Catechism of the Catholic Church* 915–916)

They live in community and serve through:

- Education
- Healthcare
- Missionary work

### 3. Marriage and Family Life

Marriage is:

**A sacrament and a vocation** (cf. Ephesians 5:25–32)

A man and woman commit to:

- Lifelong love
- Faithfulness
- Openness to life

The family becomes:

**"The Domestic Church"** (*Catechism of the Catholic Church* 1655; *Lumen Gentium* 11)

### Mission

- Raise children in faith (cf. Deuteronomy 6:6–7)
- Witness love in society

### 4. Single Life Dedicated to Service

Some are called to remain single and dedicate their lives to:

- Service
- Prayer
- Professional work
- Supported by:
  - 1 *Corinthians* 7:32–35 (undivided devotion to the Lord)

identity of Jesus and his mission in the Scriptures. Ignorance of Scriptures is ignorance of Jesus. Yet, we often do not read our Bible. We recognize Jesus in the Eucharist. We participate in the work of proclaiming the message of Christ and sharing our experience of it with others, that they may also share it. Our acts of hospitality and kindness to a stranger or any of our brothers and sisters is done to Jesus. We walk together on the Road, gather together to meet Jesus on Sundays. We meet him in the Liturgy of the Word and in the Liturgy of the Eucharist. The Body, and Blood of Jesus are shared among us to strengthen our union and our commitment to continue his work.

In the First Reading from the Acts of the Apostles, Peter took time to explain that Jesus was a man like us in all things except sin. The leaders and the Jews rejected him and his message and handed him to the Roman authorities to be crucified. They killed him but God raised him back to life. The death of Christ was part of the plan of God. What for us is humiliation, is for God a victory. God intervened to free Jesus and to raise him to life.

## SECOND COLLECTIONS IN APRIL

- 5th April - Launching of 2026 Fundraising Activities
- 12th April- Thanksgiving
- 19th April- Welfare collection
- 26th April - Vocations Sunday/Seminary collection

# PRAYERS CORNER

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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