



THE CHURCH Bulletin

Sunday, October 25, 2026. Vol. 9/Iss. 42

SUNDAY MASS READING

1st Reading - Exodus 22:20-26
Psalm - Psalm 18:2-3, 3-4, 47, 51
2nd Reading - 1 Thessalonians 1:5c-10
Gospel - Matthew 22:34-40

RESPONSORIAL PSALM

I love you, Lord, my strength.

MASS SCHEDULES

Sunday

1st Mass: 6:30 am
2nd Mass: 9:00 am
Children's Mass: 7:00 am

WEEKDAY MASSES

Monday: 6:00 am
Tuesday: 6:00 am
Wednesday: 6:00 am & 7:00 pm
Thursday: 6:00 am
Friday: 6:00 am & 7:00 pm
Adoration: 6:00 pm
Saturday: 6:30 am
Adoration: 6:00 am

Infant Baptism

once every quarter of the year

Confessions

Fridays: 6:00 p.m. - 6:45 p.m.
Saturdays: 7:00 a.m. & 6:00 p.m.
or any day by appointment.

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30TH SUNDAY IN ORDINARY TIME A

Theme: Love God with all your heart and love your neighbour as yourself

By: Fr Anthony Anomah, C.S.Sp.

Some Pharisees asked Jesus: "Which is the greatest commandment of the Law?" Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your might. (Deut 6:5) And a second is like it: You shall love your neighbor as yourself.

Saying "I love God" is one of the easiest things in the world. But it is difficult to speak realistically of loving God, if I have no real experience of what love is, or of loving and being loved by people. When I am loved by another person, I experience God's love. "Where there is love, there is God." Most of the time, God shows his love to us through the people that enter our lives. Jesus linked the two commandments together as one and inseparable. From the rest of the New Testament, it is clear that one cannot love God without loving one's brothers and sisters at the same time. Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me. (Mt. 25:40). "If

anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen" (1Jn 4, 20).

Jesus identifies himself with the hungry and the thirsty, the naked, the sick and those in prison. Jesus identifies himself with those in most need of love and compassion. He is also to be loved in the leper. These "commands" to love God and those around us are not really commands. Love is not love unless it is free and spontaneous. What Jesus proposes are not just commands or rules but a whole approach to life and to our relationships with others.

In the First Reading, taken from the Book of Exodus, we are told that God's compassion and sympathy are to be shown in particular to the stranger, the widow and the orphan. Moreover, money lent to the poor should not require interest; a garment taken as a pledge must be given back before sunset if that is all its owner has to cover himself with during the cold night: If you do abuse them, when they cry out to me, I will surely

"...Our Lady Seat of Wisdom...Pray for US."

MEETINGS

1. Christian Mother's Association have their general meeting on 1st Sundays of the month after Mass. New members are welcome.

2. Christian Daughters Association meets after Mass every 1st Sunday of the month. New members are welcome.

3. St Theresa of the child Jesus society will be having their monthly general meeting on 2nd Sunday of every month. New members are welcome

4. The Youth have their general meeting on 3rd Sundays of the month after Mass. New members are welcome.

5. The Church Choir meets as follows:

Tuesdays - 7pm
Thursdays - 7pm
Saturdays - 7pm

6. KNOLTA meets as follows:

Saturdays - 3:00pm
Sundays after Mass.

7. Sacred Heart Confraternity meets after first Mass on the third Sunday of every month. First Friday devotion is at 5am every month at the church. New members are welcome

8. Catholic Charismatic Renewal meets for prayer meeting and intercessions as follows: Sundays - 5:00pm and Mondays - 6:00pm

9. Welfare Committee meets every Second Sunday of the month after Mass.

10. All parishioners who have not registered should pick registration forms and fill for their names to be captured in the Day-Group Welfare list.

11. Lectors meet on Saturdays at 6:00pm

12. Church Pastoral Council meets after first Mass on the second Sunday of the month

13. Persons wishing to Join Knight of St John International, should Contact the following numbers: 054 080 2319/ 0543900732

14. CYO meets at 2pm on Sundays. New members are welcome

15. Trinity Northern Society meets every 3rd Sunday of the month after first Mass. New members are welcome

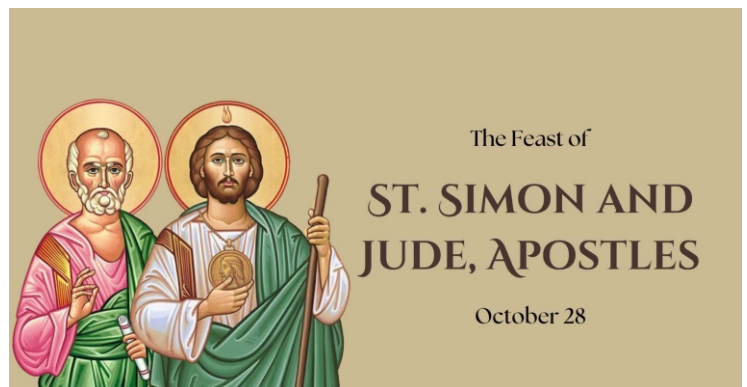
16. St. Michael Ewe Society meets every 2nd Sunday of the month after first Mass. New members are welcome

17. Holy Family Akan Society meets every 3rd Sunday after first Mass. New members are welcome.

Society Duty Roster

4th Oct	Monday
11th Oct	Tuesday
18th Oct	Wednesday
25th Oct	Thursday
1st Nov	Friday
8th Nov	Saturday
15th Nov	Sunday
22nd Nov	CCR
29th Nov	Youth
6th Dec	CMA
13th Dec	STCJ
20th Dec	KLM
27th Dec	KSJI&LA

****Please Note: Now it is only on Sundays that groups will be on duty for prayer of the faithful and offertory.**



DAILY READINGS

Mon - Ephesians 4:32-5:8; Psalm 1:1-2, 3, 4, 6; Luke 13:10-17

Tue - Ephesians 5:21-33; Psalm 128:1-2, 3, 4-5; Luke 13:18-21

Wed - Ephesians 2:19-22; Psalm 19:2-3, 4-5; Luke 6:12-16

Thur: Ephesians 6:10-20; Psalm 144:1b, 2, 9-10; Luke 13:31-35

Fri: Philippians 1:1-11; Psalm 111:1-2, 3-4, 5-6; Luke 14:1-6

Sat - Philippians 1:18b-26; Psalm 42:2, 3, 5cdef; Luke 14:1, 7-11

Sun - Rev 7:2-4, 9-14; Psalm 24:1bc-2, 3-4ab, 5-6; 1 John 3:1-3; Matthew 5:1-12a

heed their cry... God commands us not to oppress foreigners, widows, and orphans. He also warns us against exploiting the poor. God is concerned about those who are vulnerable, neglected, and powerless. In other words, God is not interested only in what happens inside the Church. He is also concerned about what happens in our homes, workplaces, marketplaces, schools, and communities. We are called to treat every single person with deep respect, justice and compassion. God has special concern for people and not just for worship of Himself.

Paul tells the Thessalonians in the Second Reading to imitate the kind of life they lived among them, as they also imitated the Lord. Paul reminds us that the Thessalonians became examples to other believers because their faith was visible in their lives. Their conversion was not simply a change of words; it was a change of direction. They turned away from idols to serve the living and true God. The spread of the Christian life was the result of the commitment of the disciples who felt the need to show and teach their faith in the risen Lord.

WHY IS NOVEMBER DEDICATED TO PRAYING FOR THE DEAD

***Solemnity of All Saints** -Sunday, 1st November 2026 - 3 Masses at 6:30, 7:00 am (Children) & 9:00 am

***Commemoration of All the Faithful Departed (All Souls)** - Monday 2nd November 2026 - 2 Masses at 6:00 am & 7:00 pm.

Your intentions for the repose of the souls of your deceased relatives are welcome in the month of November!

The Catholic Church dedicates the month of November to praying for the Holy Souls in Purgatory because it is a special time to remember the faithful departed, express our love for them, and pray that they may enter the fullness of heavenly glory. This devotion is rooted in the Church's belief in the Communion of Saints and the power of prayer for the dead.

November is also the end of the Church's Liturgical year. 2027 begins with 1st Sunday of Advent (29th November 2026)

**CATHOLIC ARCHDIOCESE OF ACCRA
MADINA DEANERY
PRESENTS**



3-DAY EUCHARISTIC CONGRESS 2026

THEME: MY FLESH IS REAL FOOD & MY BLOOD IS REAL DRINK JOHN 6:55

**WED. 18TH - FRI. 20TH
NOVEMBER, 2026 5PM EACH DAY**

OUR LADY QUEEN OF PEACE CATHOLIC CHURCH, MADINA

DAY 1	DAY 2	DAY 3
Wednesday, 18th Nov. 2026	Thursday, 19th Nov. 2026	Friday, 20th Nov. 2026
Speaker: Rev. Fr. Joseph Kojo Fynn, CSSp.	Speaker: Rev. Fr. Evans Halolo	Speaker: Rev. Fr. Andrews Obeng, SVD.
Topic: My Flesh is real Food & My Blood is real Drink	Topic: Bread broken for a wounded world, healing and the real presence.	Topic: The Eucharist; Communion, Transformation and Mission

COME AND BE BLESSED!!

2nd Collections in November 2026

- 1st Monthly Thanksgiving
- 8th Welfare collection
- 15th Caritas collection
- 22nd AAPA collection
- 29th Church project

Publication of Marriage Banns

2nd Time
Groom - Matthew Tietaah
Father - Felix Tietaah
Mother - Prisca Tietaah
Born - Offinso Ashanti
Baptised: Hamile on 29-3-1997
Residence - Oyarifa-Accra

And
Bride - Severa Zume-Nibe
Father- Ambrose Tampellu
Mother - Lawrence Yaghr
Born - Hamile

PRAYERS CORNER

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

ANIMA CHRISTI

Soul of Christ, sanctify me

Body of Christ, save me

Blood of Christ, inebriate me

Water from the side of Christ, wash me

Passion of Christ, strengthen me

O good Jesus, hear me

Within thy wounds, hide me

Suffer me not to be separated from thee

From the malignant enemy defend me

In the hour of my death call me

and bid me come unto thee,

that with thy saints I may praise thee

forever and ever. Amen.



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